THIS SET OF MINUTES IS NOT SUBJECT TO "CALL-IN"

EMPLOYMENT PROCEDURE COMMITTEE

MEETING HELD AT THE TOWN HALL, BOOTLE ON 19 OCTOBER 2022

PRESENT: Councillor Fairclough (in the Chair)

Councillor Moncur

29. APPOINTMENT OF CHAIR

RESOLVED:

That Councillor Fairclough be appointed Chair for this and subsequent meetings relating to recruitment to the post of Service Manager Transport and Highway Infrastructure.

30. APOLOGIES FOR ABSENCE

An apology for absence was received from Councillor Pugh.

31. DECLARATIONS OF INTEREST

No declarations of interest were received.

32. MINUTES OF THE MEETING HELD ON 20 SEPTEMBER 2022

RESOLVED:

That the minutes of the meeting held on 20 September 2022 be confirmed as a correct record.

33. EXCLUSION OF PRESS AND PUBLIC

RESOLVED:

That under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it would involve the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act. The Public Interest Test has been applied and favours exclusion of the information from the press and public.

34. RECRUITMENT TO THE POST SERVICE MANAGER - TRANSPORT & HIGHWAY INFRASTRUCTURE

The Committee considered the report of the Assistant Director of Place (Highways & Public Protection) relating to recruitment to the post of Service Manager – Transport and Highway Infrastructure.

EMPLOYMENT PROCEDURE COMMITTEE- WEDNESDAY 19TH OCTOBER, 2022

RESOLVED: That

- the recommended shortlist be approved;
- (2) the arrangements for the final selection process be approved;
- it be noted that the post is graded at Hay 5, at a salary of £64,623 to £71,079 per annum per annum;
- (4) It be noted that the job advertisement set out in Annex 1 to the report has been placed on Jobsgopublic and Sefton's website, along with appropriate social media such as the Council's twitter feed, Facebook and Linkedin; and
- (5) the job description and person specification set out in Annex 2 to the report be noted.